

CLARKE COUNTY HEALTH DEPARTMENT

NEWSLETTER

WE WOULD LIKE TO INTRODUCE YOU TO YOUR CLINIC
TEAM HERE TO ASSIST YOU:



(BACK ROW FROM LEFT TO RIGHT: JENNIFER PERRYMAN (CLERK), SUZANNE TERRELL (SOCIAL WORK DIRECTOR), DEBORAH LEIGH DIXON (SOCIAL WORK MANAGER), DEBBIE DAVIS (MEDICAID), CHERYL CODY (CLERK), CHARLOTTE DETLEFSEN (NURSE / CASE MANAGER); FRONT ROW FROM LEFT TO RIGHT: GINGER BUSBY (CLINIC SUPERVISOR), HOPE STEADHAM (CASE MANAGER / NURSE), KELLY BOYKIN (CLERK), TINA SYPHRIT (NURSE), & PAULA ANDERSON (OFFICE MANAGER) (NOT PICTURED: JENNY POPE – CASE MANAGER)

COME SEE OUR NEW LOCATION: 22600 HIGHWAY 84 IN GROVE HILL

ACROSS FROM THE DEPARTMENT OF HUMAN RESOURCES (DHR)

CONTACT US AT (251)275-3772

We would like to take time to update you on all your local Health Department has to assist you. If you have questions about anything, or need more information about services we offer please feel free to call us. We will be happy to help you, and look forward to a partnership with your office.

(251)-275-3772.

WIC:

Women, Infants and Children (WIC) is a supplemental nutrition program for pregnant women, breastfeeding women, women who had a baby within the last six months, infants, and children under the age of five. One must meet income requirements and have a nutritional risk that proper nutrition could help to improve.

Does your patient qualify for WIC?

- meet [income guidelines](#);
- be a resident of Alabama; and
- be seen by a health professional at the WIC clinic.

Income Eligibility Guidelines

(Effective from April 14, 2014 to June 30, 2015)

The guidelines below are based on WIC applicants' gross income before taxes are withheld.

Family Size	Annual	Month	Week
1	\$21,590	\$1,800	\$416
2	\$29,101	\$2,426	\$560
3	\$36,612	\$3,051	\$705
4	\$44,123	\$3,677	\$849
5	\$51,634	\$4,303	\$993

Call your local office if you have questions or need details: 251-275-3772

Visit the [Alabama Public Health YouTube Channel](#) to view our WIC commercial and other posted ADPH media. If you would like to receive email notifications when new content is posted on YouTube, click on the "Subscribe" button at the top of the page.

Our casemanagers are here to help you!!!

We have social work and nurse case managers in place to help you for FREE!

We will assist you in getting your patients back in to see you!

We can follow up on all of your patients behind on EPSDT screenings

Non-compliant patients, patients who use the ER inappropriately, assistance in lining up transportation for appointments, DME equipment, & more!

Local Case Managers:

Hope Steadham, BSN, CM	275-7104
Jenny Pope, BSN, CM	275-7102
Charlotte Detlefsen, BSN, CM	275-7128
Deborah Leigh Dixon, LGSW, Social Work Manager	275-7124
Suzanne L. Terrell, LGSW, Area 9 Social Work Director	275-7103

Our main line is: 251-275-3772



Our Home Health accepts Medicare, Medicaid, Blue Cross / Blue Shield, & Private Pay!

We also have biomonitoring available! Biomonitoring is an in home monitoring program between USA and the Alabama Department of Public Health.

Biomonitoring helps ensure better health and compliance for your patients.

Patient must have Patient 1st Medicaid and a diagnosis of congestive heart failure, diabetes, &/or hypertension. We provide blood pressure cuffs and scales to those who enroll in this program.



The Alabama Breast and Cervical Cancer Early Detection Program (ABCCEDP) provides free breast and cervical cancer screenings for women who meet eligibility guidelines. Free services include a pelvic exam, pap smear, clinical breast exam, mammogram, and diagnostic services such as an ultrasound, colposcopy, or biopsy, if needed.

For more information about free screenings, contact ABCCEDP toll-free at 1-877-252-3324 or contact your local county health department.

Eligibility Guidelines for Free Services

- Women ages 40 to 64
- Women who have an income at or below 200% of the federal poverty guidelines - [2014 Income Eligibility Guidelines](#)
 - Women without insurance or who are underinsured
- 2014 Income Eligibility Guidelines
- (Effective February 1, 2014, until revised)
- At or below 200% of the Federal Poverty Level determines program eligibility.
- Household Size Annual Monthly
 - 1 \$23,340 \$1,945
 - 2 \$31,460 \$2,622
 - 3 \$39,580 \$3,298
 - 4 \$47,700 \$3,975
 - 5 \$55,820 \$4,652
 - 6 \$63,940 \$5,328
 - 7 \$72,060 \$6,005
 - 8 \$80,180 \$6,682
- Each additional household member add \$8,120 annual or \$677 monthly.
- *Based on DHHS Poverty Guidelines issued 1/2014.

CEU's...Did you know???

For only \$17.50 you can view continuing education programs through our website and earn your CEU's!!!

Visit us at the following web site for more details and a schedule of all we have to offer you and your staff:

<http://adph.org/alphn/>

We have family planning services available, and offer "home depo" for patients who can not get in for services. Call us for more details.

(251)-275-3772




Free Prostate Cancer Screenings

The following county health departments have scheduled free prostate cancer screenings in 2014. These screenings are provided by the health department and the Urology Health Foundation. Each screening will take place from 10 a.m. to 2 p.m. Call the health department nearest you for more details.

Saturday, September 20	Perry County Health Department	(334) 683-6153
Saturday, October 11	Hale County Health Department	(334) 624-3018
Saturday, November 1	Wilcox County Health Department	(334) 682-4515
Saturday, November 15	Marengo County Health Department	(334) 295-4205



Death Certificates will soon all be filed electronically! We have staff here to answer any questions you may have or for training of your staff. Call us with your questions at 251-275-3772.



EV-D68

- Wash your hands frequently
- Cover your cough
- Keep children home if ill
- Avoid touching your eyes, nose and mouth with unwashed hands

Prevent EV-D68 and all other communicable viruses like influenza

- Avoid kissing, hugging, and sharing cups and eating utensils with sick people
- Disinfect frequently touched surfaces, such as toys and doorknobs



Check out our local Health Department web page!

